

ICMR-NATIONAL INSTITUTE FOR RESEARCH IN ENVIROMENTAL HEALTH

Bypass Road, Bhauri, Bhopal – 462030 (MP)

(Under Indian Council of Medical Research (ICMR), Govt. of India)

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Advt. No. NIREH/HR/2023/	<u>03</u>	Photograp			
Please tick mark (Only in on	ne box) the post and respective project you are applying for	r:			
Application for the Post of	: {ExPJ - 18} Project Research Scientist-I				
pp	(Scientist-B (Medical)) - 01 post (OBC				
	{ExPJ - 18} Project Assistant (Technical) - 01 post (UR				
	$\{\{\text{ExPJ -}18\}\ \text{Project Assistant (Statistical)} - \ 01\ post\ (UF)$	k)			
	{{ExPJ -18} Field Worker - 01 post (SC				
	{{ExPJ -18} Field Worker - 01 post (EW	(\mathbf{S})			
	{{ExPJ -18} Field Worker - 01 post (UR)			
	{{ExPJ -18} Field Worker - 01 post (OB	C)			
	{ExPJ - 17} Research Associate-I - 01 post (UI	R)			
	{ExPJ - 16} Scientist-D (Non-Medical) - 01 post (SC	C)			
(ExPJ - 17) "Investigations of Diwan, Scientist (ExPJ - 16) "Development of	f a nano biosensor "HRIDAY" for early detection of cardickers using poly-I-lysin tethered carbon nano dots"(PI:	ovascular			
1. Name of the Applicant	:				
2. Sex	: Male Female				
3. Category	SC ST OBC EWS GEN	ExSM			
4.Marital Status	: Unmarried				
5. Father's /Spouse Name	:				
6. Date of Birth					

7. Age as on 23/04/2023	:	Days	Months	Years		
S. Address for Communication	:					
	:					
	:PIN					
	Mobile No. :					
	Email :					
Permanent Address	:					
	:			_PIN		
	Telephone No					
	Mobile No. :					
0. Nationality	:					

11. Educational Qualification: (Enclose self attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/ Council/University	Month & Year of Passing
X th (HSC)			
XII th (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

12. Current Activities:						
3. Experience: (Enclose self ompetent authority)	attes	ted sca	nned copie	s of Wo	ork Experience Certif	icates issued by th
Name of the Organization/Institution where worked	Post	ost	Period		Scale of Pay &	
			From	То	Gross Pay Drawn	Nature of World
Jse separate sheet if space is	inade	equate))	1	l	
4. Name and address of two	refere	es wel	l known wi	th the ap	pplicant's work :	
ame			Occupation or Position		Address with telepl	hone No. & e-mai

15. Details of relatives in NIREH / ICMR if any: Name **Post & Department** Telephone No. & e-mail 16. List of Publications (Attach reprints): 17. Whether cleared: NET/CSIR-UGC NET/ ICMR-JRF/SRF / GATE or Equivalent: Yes/ No. Specify: Exam Name Year 18. Check List: (Please tick in the box given below as proof of enclosures.) All Certificates must be attested and be attached in the following order: (i) Certificate in support of age (High School Certificate)..... (ii) Higher Secondary/Degree/PGD/Diploma (iii) Experience Certificate (iv) Caste certificate (If any)..... (v) Documents relating to retrenched Govt. Employees /Departmental..... (Including Projects) **DECLARATION** declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated." Place: (Signature of the applicant) Date: **Full Name:**